

20th Sunday after Pentecost / The Holy Hierarchs of Moscow



ARCHANGELS DIOCESE WEATHERLY PA.

Beatitudes on 10 Octoechos 6; Hierarchs 4, from Ode 3.

R;/ Remember us oh Lord when thou commest into thy kingdom

1. From paradise didst Thou drive our forefather Adam, who had broken Thy commandment, O Christ; but, O Compassionate One, Thou didst cause to dwell therein the thief who confessed Thee on the cross, crying out: “Remember me, O Savior, in Thy kingdom!”
2. With the curse of death didst Thou condemn us who had sinned, O Lord, Bestower of life; yet having suffered in Thy flesh, O sinless Master, Thou hast granted life unto mortals who cry out: “Remember us also in Thy kingdom!”
3. In rising from the dead, Thou hast raised us up from the passions with Thyself through Thy resurrection, O Lord; and all the power of death hast Thou destroyed, O Savior. Wherefore, with faith we cry out to Thee: “Remember us also in Thy kingdom!”
4. O Thou who as God grantest life, by Thy three days in the tomb Thou didst raise up with Thyself the dead in hell, and as One Who is good Thou hast poured forth incorruption upon all of us who with faith ever cry out: “Remember us also in Thy kingdom!”
5. Risen from the dead, O Savior, Thou didst first appear to the myrrh-bearing women, crying out: “Rejoice!” and through them Thou didst announce Thy resurrection to Thy friends, O Christ. Wherefore, with faith we cry out to Thee, “Remember us also in Thy kingdom!”
6. Moses, stretching out his arms on the mountain, prefigured the Cross and thus conquered Amelek. And, receiving it with faith as a mighty weapon against the demons, we all cry out: “Remember us also in Thy kingdom!”
7. After God ye have been the helpers and protectors of Moscow, O favorites of God. Guide us to the haven of salvation; for ye are a wall of defense for the faithful.
8. We entreat you, O holy wonderworkers Peter, Alexis, Jonah, Philip, Hermogenes and Tikhon: dispel our spiritual turmoil and the tempest of grief, and grant us serenity by your supplications of God.

9. As ye were right noble emulators of the good, and have been enriched by God with miracles, render help unto all, praying to God Who glorifieth you, His favored ones.

10. O Virgin Theotokos, help us who experience the trials in cruel infirmities and the sore distress of barbarian invasions; and transform our grief into joy.

Troparia & Kontakia

Tone 3: Let the heavens be glad; let earthly things rejoice; / for the Lord hath wrought might with His arm. / He hath trampled down death by death; / the first-born of the dead hath He become. /bFrom the belly of Hades hath He delivered us //and Hath granted to the world great mercy.

[Troparion of the Temple]

Commanders of the heavenly hosts, / we who are unworthy beseech you, / by your prayers encompass us beneath the wings of your immaterial glory, / and faithfully preserve us who fall down and cry to you: / “Deliver us from all harm, for you are the commanders of the powers on high!”

Tone 4: O primates of Russia, / true preservers of the Traditions of the apostles, unshakable pillars, / instructors in Orthodoxy, Peter, Alexis, Jonah, Philip, Hermogenes, and Tikhon: / Entreat the Master of all, // that He grant peace to the whole world and great mercy to our souls.

Tone 3: Thou didst rise today from the tomb, O Merciful One, / and didst lead us out of the gates of death. / Today Adam danceth and Eve rejoiceth; / and together with them both the prophets and patriarchs // unceasingly praise the divine might of Thine authority.

[Kontakion of the Temple]

Commanders of God’s armies and ministers of the divine glory, / princes of the bodiless angels and guides of mankind, / ask for what is good for us, and for great mercy, / supreme commanders of the Bodiless Hosts.

Glory...

Tone 3: Piously did ye live among holy hierarchs; / and ye guided the people toward divine knowledge, / and were well pleasing unto God. / Wherefore, ye have been glorified by Him / with incorruption and miracles, // as disciples of the grace of God.

Both now...

Tone 6: O protection of Christians that cannot be put to shame, / O mediation unto the Creator unfailing, / disdain not the suppliant voices of sinners, /.but be thou quick, O good one, to help us who in faith cry unto thee; / hasten to intercession and speed thou to make supplication, // thou who dost ever protect, O Theotokos, them that honor thee.

The Epistle

Reader: *The Prokimenon in the 3rd Tone: O chant unto our God, chant ye; chant unto our King, chant ye.*

Choir: O chant unto our God, chant ye; chant unto our King, chant ye.

Reader: *Clap your hands, all ye nations; shout unto God with a voice of rejoicing.*

Choir: O chant unto our God, chant ye; chant unto our King, chant ye.

Reader: *In the 7th Tone: Precious in the sight of the Lord is the death of His saints.*

Choir: Precious in the sight of the Lord is the death of His saints.

Reader: The Reading is from the Epistle of the Holy Apostle Paul to the Galatians: [Gal. 1:11-19 (§200); Heb. 13:17-21 (§335)]

But I make known to you, brethren, that the gospel which was preached by me is not according to man.

For I neither received it from man, nor was I taught it, but it came through the revelation of Jesus Christ.

For you have heard of my former conduct in Judaism, how I persecuted the church of God beyond measure and tried to destroy it.

And I advanced in Judaism beyond many of my contemporaries in my own nation, being more exceedingly zealous for the traditions of my fathers.

But when it pleased God, who separated me from my mother's womb and called me through His grace,

to reveal His Son in me, that I might preach Him among the Gentiles, I did not immediately confer with flesh and blood,

nor did I go up to Jerusalem to those who were apostles before me; but I went to Arabia, and returned again to Damascus.

Then after three years I went up to Jerusalem to see Peter, and remained with him fifteen days.

But I saw none of the other apostles except James, the Lord's brother.

Obey those who rule over you, and be submissive, for they watch out for your souls, as those who must give account. Let them do so with joy and not with grief, for that would be unprofitable for you.

Pray for us; for we are confident that we have a good conscience, in all things desiring to live honorably.

But I especially urge you to do this, that I may be restored to you the sooner.

Now may the God of peace who brought up our Lord Jesus from the dead, that great Shepherd of the sheep, through the blood of the everlasting covenant,

make you complete in every good work to do His will, working in you what is well pleasing in His sight, through Jesus Christ, to whom be glory forever and ever. Amen.

Reader: *Alleluia in the 3rd Tone: In Thee, O Lord, have I hoped, let me not be put to shame in the age to come.*

Choir: Alleluia, Alleluia, Alleluia!

Reader: *Be Thou unto me a God to defend me and a house of refuge to save me.*

Choir: Alleluia, Alleluia, Alleluia!

Reader: *In the 2nd Tone: Thy priests shall be clothed with righteousness, and Thy righteous shall rejoice.*

Choir: Alleluia, Alleluia, Alleluia!

Gospel [*Luke 6:31-36 (§26); Matt. 5:14-19 (§11)*]

And just as you want men to do to you, you also do to them likewise.

But if you love those who love you, what credit is that to you? For even sinners love those who love them.

And if you do good to those who do good to you, what credit is that to you? For even sinners do the same.

And if you lend to those from whom you hope to receive back, what credit is that to you? For even sinners lend to sinners to receive as much back.

But love your enemies, do good, and lend, hoping for nothing in return; and your reward will be great, and you will be sons of the Most High. For He is kind to the unthankful and evil.

Therefore be merciful, just as your Father also is merciful.

You are the light of the world. A city that is set on a hill cannot be hidden. Nor do they light a lamp and put it under a basket, but on a lampstand, and it gives light to all who are in the house.

Let your light so shine before men, that they may see your good works and glorify your Father in heaven.

Do not think that I came to destroy the Law or the Prophets. I did not come to destroy but to fulfill.

For assuredly, I say to you, till heaven and earth pass away, one jot or one tittle will by no means pass from the law till all is fulfilled.

Whoever therefore breaks one of the least of these commandments, and teaches men so, shall be called least in the kingdom of heaven; but whoever does and teaches them, he shall be called great in the kingdom of heaven.

Communion Verse: Praise the Lord from the heavens, praise Him in the highest!
Rejoice in the Lord, O ye righteous; praise is meet for the upright. Alleluia, Alleluia,
Alleluia!

Saints commorated today

Ss Peter, Aleksy, Jonah, Philip, Germogen, Metrs. Moscow

Holy Martyr Charitina of Amissos (304)

Our Holy Mother Methodia of Kimolos (1865)