

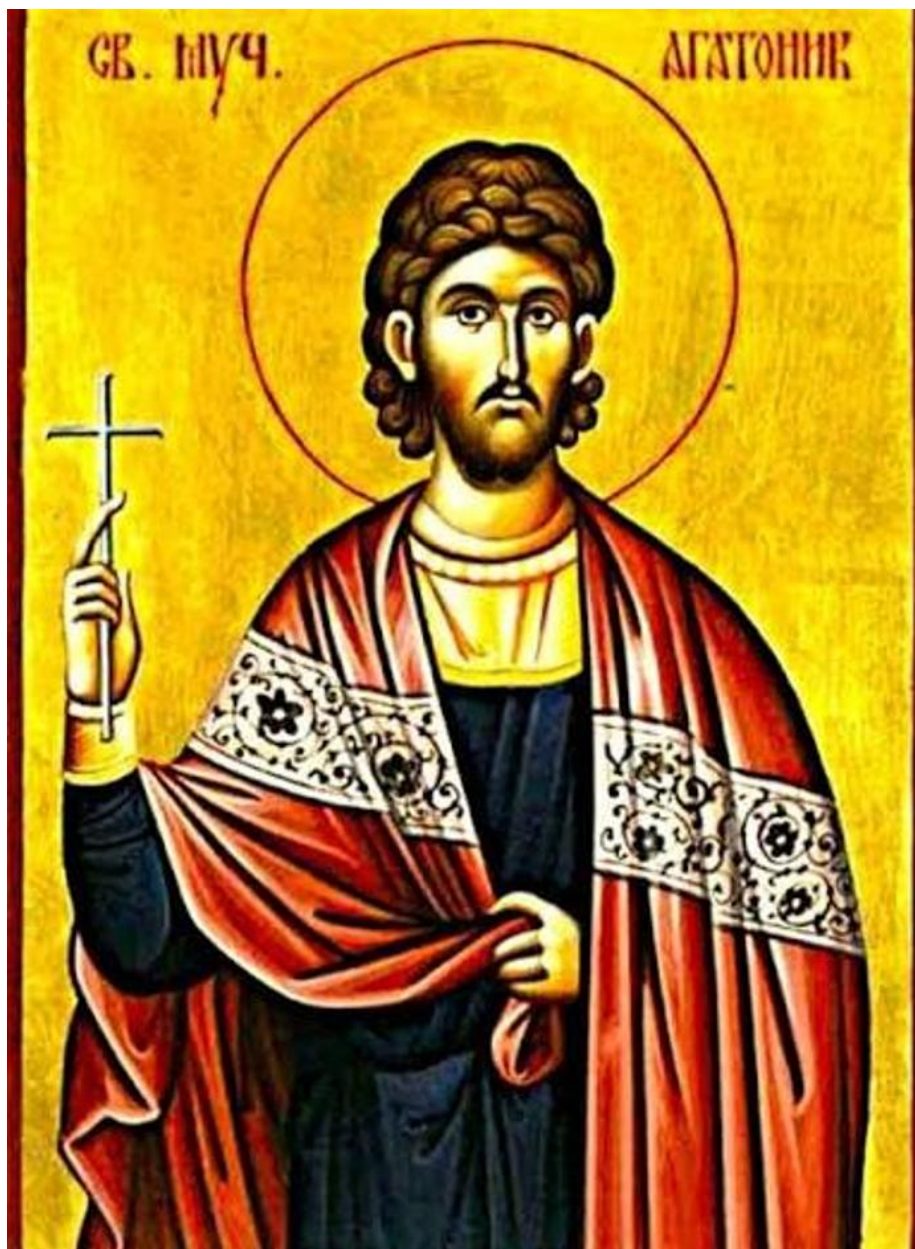
13th Sunday after Pentecost/ Martyr Myron of Cyzicus/ Afterfeast of the  
Dormition

Sunday, 30 August Julian: 17 August 13th Sunday after Pentecost (Tone 5)

**Fasting Rule, No fast**

Martyr Myron, Presbyter of Cyzicus

Holy Martyr Patroclus (late 3rd c.)



Holy Archangels Church Weatherly Pa.

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**Beatitudes on 10: Octoechos: 6; Feast: 4, from Ode 3, 1st Canon.**

**R:/ Remember us oh Lord, when thou comest into thy kingdom**

1. By the tree was Adam forced to depart from paradise; but by the Tree of the Cross was the thief made to dwell in paradise. For the one by tasting, broke the commandment of the creator; while the other, crucified with Him, confessed the hidden God, crying out: Remember me in Thy kingdom!

2. O Lord Who wast lifted up upon the Cross, Who hast destroyed the power of death and as God hast destroyed the record of our sins, grant also the repentance of the thief unto us who faithfully serve Thee and cry out to thee, O Christ God Who alone lovest mankind: Remember us also in Thy kingdom!

3. On the Cross Thou didst tear asunder with the spear the record of our sins; and, numbered among the dead, Thou didst bind the tyrant of hades, O Lord Who lovest mankind, Who by Thy resurrection hast delivered all from the bonds of hades. Thereby have we been illumined, and we cry to Thee: Remember us also in Thy kingdom!

4. O Thou Who alone art immortal, Who wast crucified and as almighty didst arise from the tomb on the third day, and hast raised up Adam, the first created: Vouchsafe that I also may turn to repentance with my whole heart, and may ever cry out to Thee with fervent faith: Remember me, O Savior, in Thy kingdom!

5. For our sake He Who is without passion became a man subject to the passions; and, nailed of His own will to the Cross, He hath raised us up with Himself. Wherefore, we

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glorify His Cross, passion, and resurrection, whereby we have been refashioned and whereby we also are saved, who cry out: Remember us also in Thy kingdom!

6. O ye faithful, let us entreat Him who hath risen from the dead, hath made captive the dominion of hades, and wast seen by the myrrh-bearing women and said to them: “Rejoice!”, that He deliver from corruption the souls of us who ever cry out to Him with the voice of the noble thief: Remember us also in Thy kingdom!

7 & 8. O Christ, the Wisdom and the Power of God, who dost create and uphold all, establish the Church unshaken and unwavering: for only Thou art holy, who hast Thy resting place among the saints.

9. The glorious apostles, seeing thee to be a mortal woman, yet, in manner transcending nature, the Mother of God, O all-immaculate one, with awe touched with their hands thee who art resplendent in glory, perceiving thee to be a habitation acceptable to God.

10. When God preserved with the glory of His divinity the honor of the animate ark wherein the Word became flesh, the judgment of retribution overtook the insolent one through the severing of his audacious hands.

**Troparia & Kontakia**

**Tone 4:** Having learned the joyful proclamation of the Resurrection from the angel, / and having cast off the ancestral condemnation, / the women disciples of the Lord spake to the apostles exultantly: / Death is despoiled and Christ God is risen, // granting to the world great mercy.

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**Tone 1:** In giving birth thou didst preserve thy virginity; / in thy dormition thou didst not forsake the world, O Theotokos. / Thou wast translated unto life, / since thou art the Mother of Life; // and by thine intercessions dost thou deliver our souls from death.

**Archangels**

Commanders of the heavenly hosts, / we who are unworthy beseech you, / by your prayers encompass us beneath the wings of your immaterial glory, / and faithfully preserve us who fall down and cry to you: / “Deliver us from all harm, for you are the commanders of the powers on high!”

Commanders of God’s armies and ministers of the divine glory, / princes of the bodiless angels and guides of mankind, / ask for what is good for us, and for great mercy, / supreme commanders of the Bodiless Hosts.

**Glory...**

**Tone 4:** Having loved Christ from childhood / and observed His divine commandments, O all-glorious one, / thou didst make haste to Him wholly, O most honorable Myron, / and dost pray earnestly with the angels. // Ask forgiveness of sins for all who honor thy memory.

**Both now...**

**Tone 2:** The grave and death could not hold the Theotokos, / who is sleepless in her intercessions and an unfailing hope in her mediations. /,For as the Mother of Life she was translated unto life // by Him Who dwelt in her ever-virgin womb.

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**The Epistle**

**Reader:** *The Prokimenon in the 4th Tone: How magnified are Thy works O Lord! In wisdom hast Thou made them all.*

**Choir:** How magnified are Thy works O Lord! In wisdom hast Thou made them all.

**Reader:** *Bless the Lord, O my soul; O Lord my God, Thou hast been magnified exceedingly.*

**Choir:** How magnified are Thy works O Lord! In wisdom hast Thou made them all.

**Reader:** *In the 3rd Tone: My soul doth magnify the Lord, and my spirit hath rejoiced in God my Savior.*

**Choir:** My soul doth magnify the Lord, and my spirit hath rejoiced in God my Savior.

**Reader:** The Reading is from the First Epistle of the Holy Apostle Paul to the Corinthians: [I Cor. 16:13-24 (§166)]

Watch, stand fast in the faith, be brave, be strong. Let all that you do be done with love.

I urge you, brethren-you know the household of Stephanas, that it is the first fruits of Achaia, and that they have devoted themselves to the ministry of the saints- that you also submit to such, and to everyone who works and labors with us. I am glad about the coming of Stephanas, Fortunatus, and Achaicus, for what was lacking on your part they supplied. For they refreshed my spirit and yours. Therefore acknowledge such men. The churches of Asia greet you. Aquila and Priscilla greet you heartily in the Lord, with the church that is in their house. All the brethren greet you. Greet one another with a holy kiss. The salutation with my own hand-Paul's. If anyone does not love the Lord Jesus Christ, let him be accursed. O Lord, come!

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The grace of our Lord Jesus Christ be with you. My love be with you all in Christ Jesus.  
Amen.

**Reader:** *Alleluia in the 4th Tone: Bend Thy bow, and proceed prosperously, and be king, because of truth and meekness and righteousness.*

**Choir:** Alleluia, Alleluia, Alleluia!

**Reader:** *Thou hast loved righteousness and hated iniquity.*

**Choir:** Alleluia, Alleluia, Alleluia!

**Reader:** *In the 2nd Tone: Arise, O Lord, into Thy rest, Thou and the ark of Thy holiness.*

**Choir:** Alleluia, Alleluia, Alleluia!

**Gospel** [Matt. 21:33-42 (§87)]

Hear another parable: There was a certain landowner who planted a vineyard and set a hedge around it, dug a winepress in it and built a tower. And he leased it to vinedressers and went into a far country.

Now when vintage-time drew near, he sent his servants to the vinedressers, that they might receive its fruit.

And the vinedressers took his servants, beat one, killed one, and stoned another.

Again, he sent other servants, more than the first, and they did likewise to them.

Then last of all he sent his son to them, saying, "They will respect my son."

But when the vinedressers saw the son, they said among themselves, "This is the heir. Come, let us kill him and seize his inheritance."

So they took him and cast him out of the vineyard and killed him.

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Therefore, when the owner of the vineyard comes, what will he do to those vinedressers?

They said to Him, "He will destroy those wicked men miserably, and lease his vineyard to other vinedressers who will render to him the fruits in their seasons."

Jesus said to them, "Have you never read in the Scriptures: 'The stone which the builders rejected Has become the chief cornerstone. This was the LORD's doing, And it is marvelous in our eyes'?"

***Instead of "It is truly meet..." we chant the Irmos of the 9<sup>th</sup> Ode of the First Canon of the feast, First Tone:***

***Refrain:*** The angels, having beheld the Dormition of the Most pure One, / were struck with wonder, // at how the Virgin went up from earth to heaven.

***Irmos:*** In thee, O Virgin without spot, / the bounds of nature are overcome: / for childbirth remains virgin / and death is betrothed to life. / O Theotokos, Virgin after bearing child and alive after death, // do thou ever **save** thine inheritance.

**Communion Verse:** Praise the Lord from the heavens, praise Him in the highest! I will take the cup of salvation, and I will call upon the name of the Lord. Alleluia, Alleluia, Alleluia!